

AGENDA

Meeting: Northern Area Planning Committee
Place: Council Chamber - Monkton Park, Chippenham
Date: Wednesday 13 October 2010
Time: 6.00 pm

Please direct any enquiries on this Agenda to Roger Bishton, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line (01225) 713035 or email roger.bishton@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

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Membership:

Cllr Peter Colmer	Cllr Alan Hill
Cllr Christine Crisp	Cllr Peter Hutton
Cllr Peter Davis	Cllr Howard Marshall
Cllr Bill Douglas	Cllr Toby Sturgis
Cllr Peter Doyle	Cllr Anthony Trotman

Substitutes:

Cllr Chuck Berry	Cllr Simon Killane
Cllr Paul Darby	Cllr Mark Packard
Cllr Mollie Groom	Cllr Bill Roberts

Part I

Items to be considered when the meeting is open to the public

1. **Apologies for Absence**

2. **Minutes** (*Pages 1 - 6*)

To approve and sign as a correct record the minutes of the meeting held on 22 September 2010. (copy herewith).

3. **Declarations of Interest**

To receive any declarations of personal or prejudicial interests or dispensations granted by the Standards Committee.

4. **Chairman's Announcements**

5. **Public Participation**

Members of the public who wish to speak either in favour or against an application on this agenda are asked to register in person no later than 5:50pm on the day of the meeting.

The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered. The rules on public participation in respect of planning applications are detailed in the Council's Planning Code of Good Practice for Members of Wiltshire Council available on request.

6. **Wildlife & Countryside Act 1981 S.53 - Rights of Way Modification Order No. 8 2004 (Sheet ST 96 NE) Heddington No. 8** (*Pages 7 - 32*)

A report by the Corporate Director, Neighbourhood & Planning is attached.

7. **Planning Appeals** (*Pages 33 - 34*)

An appeals update report is attached for information.

8. **Planning Applications** (*Pages 35 - 36*)

To consider and determine planning applications in the attached schedule.

- 8.a 10/02146/FUL - Land at Stoke Common Lane, Purton Stoke, Swindon - Stables and Arena & Create New Access (*Pages 37 - 42*)
- 8.b 10/03218/FUL - Land at Stoke Common Lane, Purton Stoke, SN5 4LJ - Stables and Menage (*Pages 43 - 46*)
- 8.c 10/02291/FUL & 10/02292/LBC - Grove Farm House, Ashton Road, Leigh, Swindon, SN6 6RF - Rear Extension & Internal Alterations (*Pages 47 - 52*)
- 8.d 10/02385/S73A - Castle Combe Circuit, Castle Combe, SN14 7EY - Variation of Condition to Allow One Day of Motor Racing on a Sunday rather than a Saturday (Renewal of 08/02453/S73) (*Pages 53 - 60*)
- 8.e 10/02409/FUL - The Knowle (Coped Hall Garage), Coped Hall, Wootton Bassett, SN4 8ES - Proposed Detached Dwellinghouse following the Demolition of a Pair of Semi-Detached Houses (*Pages 61 - 66*)
- 8.f 10/02959/FUL - 55 Bradenstoke, Chippenham, SN15 4ES - New Two Storey, Four Bedroom Residential Dwelling (Amendment to Planning Permission 08/00680/FUL) (*Pages 67 - 74*)
- 8.g 10/02960/S106 - Land at Great Middle Green Farm, The Green, Dauntsey, Chippenham, SN15 4JE - Modification of Clause 3 of Fifth Schedule to Legal Agreement associated with Planning Permission 03/02654/OUT to allow: (i) Occupation of all 19 Dwellings before Work starts on more than 2 of the Employment Units; (ii) to require Work to Commence on remaining Employment Units within 3 years of date of Variation of Agreement (*Pages 75 - 82*)

9. **Urgent Items**

Any other items of business which, in the opinion of the Chairman, should be taken as a matter of urgency

Part II

Item during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed

None